

# Attention

## National United Church Ushers Association of America, Inc. The 58<sup>th</sup> Western Region Conference April 9 – 10, 2021

**THEME: Remembering Our Historical Memories of Yesterday, Continuing the Steadfast Dedication of Today and Our Hopes and Dreams of Tomorrow. 1 Corinthians 3: 9-10. (KJV)**

This year's conference is being held virtually using Zoom. The following is an abbreviated conference agenda (times reference Mountain Standard Time):

Friday, April 9, 2021

6:00pm Junior & Young Peoples Session  
6:00 - 6:30pm Executive Board (all Western Region officers to attend)  
6:40pm – 8:15pm Opening conference session

Sat. April 10, 2021

9:00am – 2:45pm Conference session resumes and concludes  
*(There will be several breaks and lunch during this session)*

Sunday, April 11, 2021

6:00pm Virtual tour of the Smithsonian National Museum of African American History and Culture (\$10.00 Donation)

Conference registration is due March 26, 2021. In addition to the registration, the Western Region is asking for a suggested \$20 donation (or whatever you can give) to help with expenses, since the Region is not having its usual raffle/giveaway fundraiser.

The honorees for the conference are:

COLORADO: Posthumously - Usher Annie Ree Collins  
Usher Rugenia Hendricks

NEVADA: Usher Irene Childress  
Usher Billye Woodle

A digital souvenir book is being created; \$20 for a full page with 1 picture and \$10 for a half page with 1 picture; additional pictures \$10 each. Print ready ads are due March 30, 2021 to [pamelal@westernregionchurchushers.org](mailto:pamelal@westernregionchurchushers.org) and all checks/money orders are to be made out to Western Region and sent to Ralph Armstrong IV; 3328 Harmony Hill Road, Kennesaw, GA. 30144; Email: [ralphiv4@comcast.net](mailto:ralphiv4@comcast.net).

The conference agenda and Zoom meeting link information will be sent to each registered delegate's email address a few days prior to the beginning of the conference.

The Western Region looks forward to a successful conference with your attendance and participation. For further details, contact your state President and or Financial Secretary before the March 26 registration due date.