



ALLAN A. C. GRIFFITH, SR. EDUCATION DEPARTMENT
NATIONAL UNITED CHURCH USHERS ASSOCIATION OF AMERICA, INC.

NATIONAL "INSTRUMENTAL MUSIC" CONTEST APPLICATION
{Application Must Be Typewritten}

Region Contestant Represents _____

Name of Contestant _____

Address _____

City _____ State _____ Zip _____

Telephone Number _____ / _____

E-Mail Address _____

Social Security Number _____ Date of Birth _____

Gender: Male Female

Name of Parents or Guardian _____

Address _____

City _____ State _____ Zip _____

Telephone Number _____ / _____

Name of Home Church _____

Address _____

City _____ State _____ Zip _____

Length of Service as an Usher _____

Name of Usher Board _____

Name of School in Which Presently Enrolled: _____

Address _____

City _____ State _____ Zip _____

Present Grade/Year _____

If Presently Attending High-School, Name of College You Plan to Attend

Address _____

City _____ State _____ Zip _____

Have you Been Accepted? Yes No

Instrument: _____

Selection: _____

Character References:

1. Pastor _____

Address _____

City _____ State _____ Zip _____

2. Teacher {Current} _____

Address _____

City _____ State _____ Zip _____

3. Non-Relative _____

Address _____

City _____ State _____ Zip _____

4. State President _____

Address _____

City _____ State _____ Zip _____

Signature of Regional Education Chair _____

Date _____

I, _____, certify that I have read the rules and regulations for the NUCUAA Education Contest, and intend to comply fully with them. Failure to comply will result in your disqualification.

Signature of Contestant _____

Date _____

Date of Arrival of Contestant at the National Convention will be **No Later Than Tuesday at 12:00 Noon of the Convention week.**